THE NEW CANADIAN

An Independent Organ For Canadians Of Japanese Origin

VOL. 16 — NO. 25 WEDNESDAY, APRIL 1, 1953 TORONTO, ONT.

'MISS CINDERELLA' OF JAPAN WINS HOLIDAY IN HOLLYWOOD, VICTOR OVER 16,000 TEENAGERS

HOLLYWOOD — Seventeen-year-old "Miss Cinderella" arrived here last week from Japan, eagerly looking forward to 10 days of dream-come-true in Hollywood.

She is diminutive Mieko Hishida, a Tokyo high school senior, who won the "Miss Cinderella" title and a flight across the Pacific and 10 days in Hollywood as the special guest of Walt Disney studios. She was the victor over 16,000 teenagers throughout Japan.

The contest which brought Miss Cinderella" to the United States was not an easy one. She had to meet several important qualifications:

She had to resemble Cinderella of the famed fable and Disney creation in her grace and charm.

She had to be between 17 and 20 years old.

She had to come from a family whose monthly income was under $100.

And her foot had to fit a special silver slipper which in view of the thousands of contestants was considered more durable than Cinderella's fabled glass slipper.

Mieko Hishida does not speak English very well. But her chaperone U.S.-educated Catherine N. Mitsuda, said the young Tokyo high school girl is extremely happy to be a part of the Cinderella story.

SAY L. A. NISEI DOPE ADDICTION RISING

Juvenile delinquency among young Nisei in the Los Angeles area appears to be on the ascendency as compared to pre-war days when there was little Nisei crime, according to reports. Narcotics is a problem that the American Nisei now face in respect to the teenagers.

Japanese American vernaculars in California have taken up the subject in face of the "seriousness of the situation". Said the New Japanese American News recently:

"The days when police records were clear of Japanese names are gone. It's becoming embarrassing to hear mention of this excellence of pre-war days since it is no longer true in the Los Angeles area today.

"The monthly bulletin of the East Los Angeles JACL chapter announces a meeting when the subject, "Narcotic Problems as It Affects the Citizens of Los Angeles," is to be discussed. As examples of the seriousness of the situation, it cites:

"A Nisei high school boy commits robbery to obtain dope; a young Nisei housewife attempts suicide because her husband was arrested on a narcotics charge; and an 18-year-old Nisei girl arrested in a dope party.

"Juvenile delinquencies are of deep concern to parents and school authorities.

"Are parents devoting too much time to work to save money for the maintenance of a high standard of living, or to accumulate wealth?

"Are the young people having too much free time? Will greater supervision of teenage activities help? Do dances have to be restricted? To what extent do non-Japanese associations influence Nisei youth?

"Fights, smoking, drinking and other abuses seem to be frequent incidents.

More and more schools and playgrounds are beings denied Nisei teenagers because of their conduct.

"In prewar days, gakuens were supposed to have helped take the place of parents who went out to work. **Should we emphasize the need of these schools again? Has the attempt to integrate gone too far? Will it help by stressing the good traits and customs of the Japanese?**

"Actually the problem confronting the Japanese community revolves around the Nisei parents with regard to the future of their Sansei children.

"Dope addicts were a rare thing among Japanese. In fact, there used to be a saying that Japanese were immune to dope habits. But it is no longer true with respect to teenagers."

Toronto Woman Wins First Prize In Star's Needlecraft Contest

TORONTO — Winner of first prize in a recent Star Weekly Needlecraft Contest was Mrs. Keno Tanaka, an embroidery instructor in Toronto, whose entry was one of 5,000 from all parts of Canada.

Her winning entry pictured a forest scene and was made of rayon threads.

Entries were examined by five judges for originality, excellence of workmanship and suitability of the type of needlecraft for the articles submitted.

Mrs. Tanaka is a graduate of an embroidery school in Japan and taught in Greenwood, B. C. Following her relocation to Toronto, she has been teaching small groups.

MEXICAN YOUTH BEAT L. A. ISSEI IN ROBBERY

LOS ANGELES, Calif. — Not satisfied with $30, two youths of Mexican descent savagely beat a 70-year-old Issei proprietor of a cleaning shop with brass knuckles.

Chikato Kato is in critical condition, having suffered a fractured skull, fractured jaw, broken nose and internal injuries in the cruel beating. Unconscious for 45 minutes, he managed to crawl to the door to call for help.

The two youths had beat him in trying to find out if he kept more cash in the shop. All he had was $30 in his pocket.

R. Mori Appointed Editor Of U. of T. '54 Year-Book

At the final meeting of the University of Toronto Student's Administrative Council on March 24, Reggie Mori was appointed editor of "Torontonensis" for 1954. Earlier, the new editor was recommended by the Publications Commission of the S.A.C. and was officially appointed by the student executive body.

The **"Torontonensis"** is the official year-book of the University of Toronto. It includes in its volume of over 450 pages highlights of the school year—intercollegiate and intramural sports, various clubs and organizations, fraternities, publications and student governments of the colleges and faculties, and all the graduates of the university. Campus life, portraying college shows, Homecoming Weekend, personalities, is presented pictorially.

Mori is a second-year arts student enrol'ed at Victoria College in the University of Toronto. His previous experience on publications goes back to Tashme High School where he was editor of the "Nisei Lycee". While at East York Collegiate Institute, he looked after the senior section of the "Blue and Gold". This year, he was Make-up Editor of "Torontonensis 1953".

His responsibilities will include taking complete charge of organizing the editorial board and its publication and sales. In addition, he will attend Publication Commission and S.A.C. meetings.

Besides his interest in university activities, Reggie Mori was the vice-president of the Nisei Students' Club this year. He played sports for Victoria College, participating on the soccer and lacrosse teams.

Briefly, Reggie says about students: "It should not be the case where students take away all they can from the university, but to contribute something by participating in the university activities, in order to further the continuance of the fine **ideals** on **which universities are founded."**

Also he states that **Niseis should not restrain themselves in joining and taking active part in the innumerable activities which are going on around the campus. The individual Nisei's personality should be a continuous growth, whether at university or at school, or everyday life, he added.**

CONFERENCE THIS WEEK

Strandee Problem Still Main Concern for National JCCA

Apart from the all-important problem of reorganization, the Fifth National JCCA Conference this week-end, April 3-6, at the Hotel Georgia in Vancouver, must come up with a future program for the national organization, although its operation will be cut down in efficiency through the drastic structural change. Delegates from five provinces will thus be faced with a heavy four-day agenda.

Much of the future work will likely be in the hands of a voluntary national executive committee augmented by a part-time paid secretary. Hitherto, the national executive committee had been the chief working body, in practice, with the full-time executive secretary carrying out the duties.

Top on the list of a future program is the major political question of entry and immigration to Canada from Japan of the excluded immediate relatives of Japanese Canadian families. It affects several hundred Japanese Canadian families. Immigration regulations exclude Japanese nationals from Canada even though they be direct and dependent relatives of Canadian citizens, and Federal orders-in-council exclude certain strandees from rejoining their families in Canada.

Other political problems include a Bill of Rights for Canada, Fair Employment Practices Legislation, and Restrictive Covenants on Property.

Decisions on economics, culture and education, social welfare and education should also be forthcoming. Whether or not the new national body will be able to handle a future program efficiently with a new set-up will also have to be discussed.

Public relations and liaison work with other Canadian groups, the work of co-ordinating each provincial chapter and maintaining a unified national body as well as providing services to provincial chapters must also be taken into consideration.

The question of budget and finance is likely to be a heavy one and a compromise will have to be arrived at since at least three provinces are proposing different budgets in line with their proposals for reorganization. Quebec is proposing $1,500; Ontario $2,000; and Manitoba $2,400.

The agenda of the National Conference which officially opens on April 3, is as follows, briefly: various reports scheduled for the first two sessions from officials and provincial chapters; April 4 on budget and finance; April 5 on future program and organization; and on the final day, April 6, continuation on future program, election of officers, resolutions and unfinished business.

Japanese Parlays U.S. Hit Song into Career

LOS ANGELES, Calif. — A Japanese singer who made a hit imitating things American by singing "Come on-a My House" and "Tennessee Waltz" in the occupation clubs in Japan, is paying a visit to the U.S. to see the real McCoy as it were.

She is 16-year-old Chiemi Eri who made a debut in Los Angeles recently. Tak Shindo, and his combo, local Nisei group, will accompany her on the tour.

Popularity of Square Dancing Wans in Japan

TOKYO — Square dancing which once took Japan by storm is on the way out, the Japan News indicated.

The newspaper said the responsibility for the decline belonged to dancers themselves. One pioneer in the field said they've made the steps so complicated that newcomers are baffled.

American square dancing was introduced in Nagasaki after the war as a good way to teach democracy. The Japanese loved it.

Some 500,000 of them—including the Emperor's brothers—took it up. But now the number has dropped to about 100,000.

Find Money-Saving Stunt Misfires

HOLLYWOOD, Calif. — Capitol Records has found its yen-copping stunt to promote "Yokohama Mama" release, warbled by "Harry Kari" (actually Harry Stewart, who, till now, always has etched records with a Swedish accent under the name of Yogi Yorgensson), cost a pretty yen.

Capitol figured it would cost $50 to send a batch of letters and stills of Stewart masquerading as a Nipponese to Tokyo, then have them remailed to disc jockeys all over the U.S. as a promotion stunt for the platter.

Upon peering into this package, the Japanese government customs slapped an export-import duty of 70,600 yen upon the stills. The promotional yen became even more expensive when the shipping back of stills with Japanese stamps was even higher than anticipated.

The total cost of the project: 218,000 yen or $409.

Dear D. K.:

Thank you for your letter. I can't help chuckling to think how exasperated you are going to be with this long letter, because yours proved to me that brevity does not always pay in clarity.

First, a breakdown of your letter:

(1) You can't understand my column on Man and Authority.

(2) You think one of us is stupid, maybe both of us, and maybe I'll call you a couple of nasty names.

(3) I'm verbose because the subject is deep (and needs more words?) or my arguments are 'basically illogical'. (Don't you know?).

(4) You don't like my style, so you develop that into a paragraph on democracy, ideals, and equality before the law. (I don't get the connection.)

(5) I'm logical about perfection but you say logic can't be applied to religion. (Show me!).

(6) You assume 'religion is life', but do you know what you are talking about?

First, that column on Man and Authority was originally long enough for two columns. I should have left them that way, instead of trying to boil it down to one. The subject matter is as immense as life itself, and these columns are naturally not roomy enough. Since the preceding columns have all been leading up to that particular one, you might try again from the beginning, and see if you can keep your mind clear of all preconceived misconceptions about Man, Authority, and God. In several thousands of words I've sketched the barest outline of what I want to say. Am I taking too much for granted when I expect people like you to fill out what is left unsaid? Of course, any discussion on this subject needs many questions and many answers, therefore I am truly sorry you don't live in Toronto. Nonetheless, should you really desire to get more enlightenment on perennial philosophy I can direct you to where you can get it in Montreal. Besides, my purpose is really not to write detailed theses, but to say just enough to make you want to find out the rest; in short, to quote the principle, and wait for you to apply it. I am quite aware that to satisfy intelligent thinkers my little efforts are most inadequate. Conciseness does not always mean brevity, nor does a precise definition always prove intelligible. However, if you want a concise and precise re-statement of my article, it is this: "Man was made for God."

REPLY TO CHARGE OF VERBOSITY By T. M. K.

Baiting the Bull

What could be shorter, or more in need of long explanations? Surely if you wish to analyse that in the cold light of logic, you will first have to define all the terms, the words, find out on what assumptions that short statement could be made? Then you surely want to ask: "Why?" From then on the explanations fill the whole world until it comes to pinpoint one person, you. But should you shrug off your lack of understanding, if you refuse to enquire further into what seems incomprehensible to you, but not to others, then you'll have to face several charges: indolence, prejudice, pride, fear, or stupidity, and the kindest of these is the last, because that is perhaps something not your fault. By your letter I can see you are not stupid.

Second, I believe in your sincerity. When a young person like you takes the time and the trouble to read columns on philosophy, not just to find fault, but to ask for enlightenment, because you have studied it somewhat, it is a good sign of intellectual awakening. This is a greatly needed event among the Nisei. What you don't understand now will someday become clearer, if you will keep your mind open to truth and to truth alone. Prejudices will hamper your vision.

Third, when the subject is as deep as philosophy, a column here and there is not enough. If, by 'verbose' you mean that I take too long to explain one point, then I must admit that I did not think there were many readers who could understand the single statement of a proposition. I've tried to cover such a proposition from all angles, and by analogy explain that a principle is valid in all spheres of living. If however, you mean to imply that the subject can be brushed off with a few statements, then I disagree. I agree with you that the subject being what it is, it is difficult to write about it in generalized terms, deliberately shying away from the multitude of examples and illustrations I could use from among the very books you read yourself. Doing so would lengthen the columns unbearably.

Since our human vocabulary is limited and most inadequate to describe sufficiently, or to express fully, the concepts of God, I can understand your inability to grasp at once the universal truths that govern life. One has to be exact in definition, and sometimes that takes a long way round. However, you neglected to tell me just wherein my arguments are 'basically illogical'. I have a sneaking suspicion that you don't know, but don't let that upset you unduly. Others have felt the same before they learned how to think clearly and reasonably, myself included. There is plenty of problems yet to be solved. The mind is one thing that improves with activity, therefore, I hope you will continue as you are now in inquiring into life itself.

Fourth, you don't like my style. That's okay with me, as long as you don't confuse style with the subject. Your diversion into a consideration of 'equality before the law' in the American constitution indicates some confusion on your part about the principle and the application. Though we can argue at length over the higher abstractions concerning freedom or equality we are scarcely qualified to discuss the American code as such, are we? Unless you know the terminology for a philosophical consideration of God you could not be expected to know that the terms 'Eternal Absolute', 'Infinite Wisdom' etc., are precise definitions. Those who have a sound knowledge of these things can pass off a few brief technical remarks and be understood only if the listener also is similarly qualified. The rest of us have to use more amateur methods of simpler words and longer paragraphs. If I sound like a kindergarten teacher, that's because I have taught this sort of thing to children. Whatever my style, the subject remains the same, big as life.

If I were to take apart your paragraph on democracy, ideals, equality in this column, ask what you meant by each phrase, or combination of words, we'd forget what we were first talking about. If you agree with my definition of democracy let's leave it at that, and let the American jurists interpret their statute. If you apply the principle of evolution to ideals, you might find that the facts won't fit the theory. Truly I haven't bothered with evolution at all, except to read Lecomte du Nouy, that eminent scientist and evolutionist, whose book 'Human Destiny' explained with scientific detail that there is no such thing as Chance. The alternative to chance is creation, and creation presumes a Creator. Those ideals about freedom, and other concepts, have always existed, though scarcely understood by man. There's no evolution about these ideals. They have been perfect from the start. However, since man lost these ideals once, he is having a hard time getting them back again into daily practice. If you will define your concepts positively you will have less trouble differentiating between principle and application.

Fifth, even if you apply your paradoxical statement to anything else it is logical. Take mathematics and re-word your formula thus: "I believe in mathematics though I am yet completely ignorant of it; but because I believe in the existence of such a science, I can study it by the light of evidence seen and heard in order that I may see, in all its ramifications, that science of mathematics in which I believe." Unless you believe in a thing, how can you understand it? What if you can see a thing, be convinced it exists? Will this give you instant comprehension without studying? If I were you I'd cut down that capsule further and say it simply: "I believe, in order to understand."

Re-apply that capsule to God thus: "I believe in God. God is the Eternal Absolute, Infinite Wisdom, the first and last Word. Believing in God, I may now understand better what I see of goodness, beauty, truth. Seeing all these in their true value, I realize more the reality of God. Having believed in God, and having seen the clearer for it, I see now why I believe in God."

Where is the illogic?

You have separated the word 'logic' from its definition. Logic is a scientific method of reasoning. Reason is what you use to get logic.

Sixth, I wasn't aware of teaching religion. I do advocate three things: (a) a realistic approach to religion shorn of all prejudice and hysteria of transient emotions, of false assumptions, of basic heresies; (b) a realization that religion is a necessity, that it must be based on truth, (c) a true knowledge and understanding of religion for people like you, whose native intelligence demands only what is true and what is eternal, not what is expedient.

A qualified catechist most certainly could teach you religion, if you mean doctrines, precepts, and practices. He can also teach you what faith is, and how it operates. However if by religion you mean: "Can faith be imparted from one to another?" then, as you say, it cannot be taught. Faith is a grace that does not come from you, it comes to you, as a gift. Unless you believe first you can't understand what you are taught.

You assume that 'religion is life'. That's a sweeping statement which cannot be applied universally but only particularly. If you will examine that statement closely, you will find it is not true; especially when you add it to the first part of your paragraph. When you define your words, your terms more explicitly, you will see that **a religion may be a way of life**, but it is not life; **religion can be the basis of living**, but it is not life, though **living can be religious. Life is existence**, or more exactly, a constant renewal of existence. Out of the billions of people on this earth, how many of them make their religion their whole life? Of all that exists upon this earth only man has the intellect and the will toward religion. Now do you see how a three-word phrase can tangle you into something you didn't mean? Do not scorn dialectics for the principles of living need as much if not more **of the exact and expert definition given to the applied sciences. Besides, dear D. K., dialectics is good practice for your reasoning power. It will help you to retain your mental balance if you should ever be up for cross examination.**

Because you are mystified by words like 'eternal absolute' and use 'mysticism' without really knowing what it means, you consign them to an 'ephemeral nowhere'. I suppose you would be more mystified than ever to learn that these terms were arrived at through 'cold analytical logic', and that they are exact definitions? When you have discovered the supreme reality of God you will realize how limited your vision is, that you contain it only within the frail span of earthly life. You have begun to live your immortality, but that immortality will be conditioned by your earthly span. As I remarked to a young friend of mine: "If you cant stand what you are today forever, then you'd better change to something you can stand."

Believe me, I am aware of my shortcomings as a columnist. There are Nisei more qualified than I to enunciate these basic principles, but they are modest and prefer to keep their wisdom to themselves. On the other hand, I am continually amazed by the vastness of still unplumbed knowledge. Knowing that many Nisei are indifferent to learning anything beyond their physical needs, I bait them in the hope that more will be pricked into thinking deeper for their own sake. The sad thing about the usual run of intelligent Nisei is that they are betrayed into inevitable nihilism and despair by sophists who are regarded as philosophers. They have followed a course off the straight line and arrived inexorably, quite logically, far from the truth. However, it is not these Nisei who are at fault; they learn only what is given them from people who themselves are betrayed by what they teach. They have been imbued with the contradictions prevalent today, resulting in confusion. They can't see the woods for the trees.

Finally, I hope you understand now the magnitude of our subject. My faint whispers ("verbose" to you) are completely lost among the thundering volumes of the world's great philosophers and theologians.

Sincerely,

t. m. k.

P.S. There can be no moral evolution. Though there is change of mores, true immorality is immutable.

THE NEW CANADIAN

An Independent Japanese-English Organ.

Published on Wednesday and Saturday of each week as a medium of expression and news outlet among those of Japanese origin in Canada

KEN ADACHI .... Editor
TAKAICHI UMEZUKI .... Japanese Section Editor
KEN MORI .... Advertising

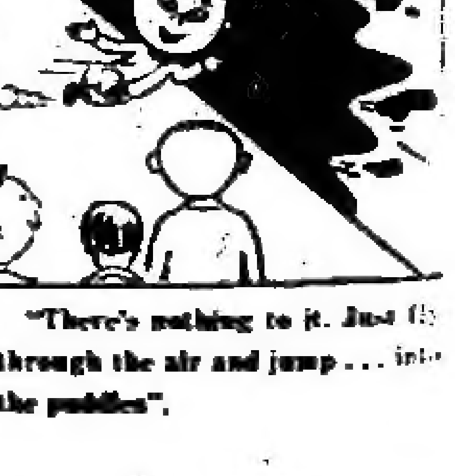
Office Hours:
Monday to Friday. 9:30 a.m.-5:30 p.m.
Saturday. 9:00 a.m.-12 noon.

Subscription, in Advance: $3.00 for six months, $6.00 per one year

479 Queen St. W. — EMpire 6-5005 — Toronto, Ont.

Authorized as second class mail, Post Office Dept., Ottawa

Mas . . . by J. NAKAMOTO



"There's nothing to it. Just fly through the air and jump . . . into the puddles".

馬喰一代（七十九）

中山正男

その頃六太郎は丸ッの乾分で、馬喰と賭博うちの二足のわらじをはいていた。賭博ひとつで食渡りのできる腕は、ドクブツの賭場のかえりに、米太郎の兄貴がやつている料理屋へあがりこんだ。もちろん無銭でのもうという寸法だつた。いよいよとなれば丸ッの幹部にものを言わせればすむから鷹な気持でのんでいたそのうちにすこしくらいの飯銭もとつてやれ、と魂タンをおこした六太郎は、チョウ子のなかへわざと蛆虫をいれてから店をひろげた、

「おい、おい、これを見ろ、てまいの家じや酒のなかへウジ虫をかつておくのか」

盃をつきつけて、大胡坐をかいて、威猛高に吠えている六の貫禄は十分だつた。そこへぬつくり現われたのは米太郎だつた。

平あやまりにあやまると思つていた當の相手は、これまた鍛をだしても喧嘩を買いたい米太郎だ。

「なんだと、ふざけたまねをしやがつて、このタタランケ奴。てめいらにあまくなめられてたまるかい」

と、正面からにらみかえしてしまつた。勝手のちがつた六だつたが、もうそうなつては大胡坐のてまえ、ひつこみがつかない。

「ねがえやがつたな」

と、腰をけつて立ちあがりざ、二人の組打がはじまつた。理も非もない力が善悪をきめるこの世界の人達は、いつもこうして喧嘩をさいごのものにしていた。この争闘以来二人は近づきになつた。どちらが勝つたか負けたかもない。仲直りの酒をくみかわせば、それでぐつと親しくなれる單純な感情の持主だつた。

六太郎の腫室は胃潰瘍、米太郎は肋膜炎だつたから、こういう場合、あびるほどのんだ酒も今日はならべなかつた

「おたがいに、馬鹿無理をやつたからな」

と白髪頭をなぜながら、酒のないさびしさを、チラチラ考ねている二人だつた。そのうち小坂が、

「おめい、東京見物はどこどこのぞいた」

「うむ、上野の動物園に、相撲もみた」

「それから、歌舞伎座は見んな」

「うむ、歌舞伎座ちうのはどんなところだ」

これには小坂も、ちよつと困つたが、

「まあその芝居小屋だが、一寸佛壇を大きくしたような、きれいなところだぞ」

それからまもなく、小坂の表現する大佛壇へ自動車を横づけにして、赤いジユウタンを踏んまいた二人だつた。

二人は特等席に案内されたが、演つてる狂言がどんなものだかわからないが、それでも神妙に見ていた。二十分くらいしてひと狂言がおわつて、三十分間の幕間になつた。ぞろぞろと食堂や休憩室へ向う觀客の波にまきこまれた米太郎が、なにをかんじたか、

「おい、こりやハッパだ」

專門斡紹介並に代理事務一切

濱岸事務所

晩市ダンレヴイ街一三九

電話 ホム・エー一五三六

結婚御挨拶

次男 小林 馨

長女 足立 節枝

右兩名儀大石十次郎御夫妻の御媒酌に依り三月二十三日カムループス合同教會に於てエー・アンダーソン牧師司式の下に結婚式を擧げ引續きアレキ・バアベキユーにて披露の宴を催しました節は御多用中態々御臨席下され且つ又御祝品並に祝辭祝電を頂き御芳志の程有りがたく厚く御禮申上げます。尚今後共若い兩人に對し御指導と御交誼の程御願ひ申上げます。茲に紙上を借りて御禮を兼ねて御挨拶申し上げます。

三月二十五日

カムループス 父 小林貞二

母 ふさい

晩香坡市 母 足立芳子

結婚御挨拶

下澤 正

足立 和惠

右兩名事上杉高次氏夫妻の御盡力により豫て婚約中の處去る三月七日テーバー佛教會堂に於て猫田開教使司式の下に結婚式擧行、引續き同會堂に於て披露宴開催の節は御多忙中遠路態々御臨席を賜り且つ又祝電祝辭を頂き、のみならず過分の御祝儀御祝品を頂き御芳志深く感謝致して居ります。實は一々參拜御禮申上可きですが不取敢す紙上を以て厚く御禮申し上げます。尚今後共も若輩兩名宜敷く御指導御願い申上げます。

三月 十日

下澤 數一

同 はつ子

足立 よし子

御禮

私共一家永らくアルバータ在住中は皆々樣方へ一方ならぬ御世話樣又御親切な御厚誼を賜はり誠に有難く感謝厚く御禮申上ます。此の度急にピーレーへ移動に際しまして又々遠路の所を態々御見送り下され其の上多くの御餞別まで頂き數々身に餘る御芳志有難く只だ感泣の外御座いません。御蔭樣で一同途中無事左記の場所へ落ち着きました。他事ながら何卒左樣御安心下さいませ。實は皆樣の御宅へ一々參堂し御禮申上可き處色々の事情の下に御挨拶も出來得す遂に失禮紙上を借りて深々御詫び申上ますと共に皆樣の御幸福と御健康を御祈り申上ます。

アルバータの皆々樣

P.O. Box 414, Kamloops, B.C.

本門 家族

御禮

私儀日本歸國不在中長男昌志事ホープ近くにて不慮の災難に遭い急死致し、告別式及埋葬の節は遠近を問はす各方面の多數の皆樣が御多忙中にも拘はらす御會葬下され尚御供花、香奠、弔辭、弔電を添ふし御厚情の程有難く御禮申上げます。去る三月二十日無事再び歸加致しましたので早速一々參堂御禮を述ぶべき筈の處取敢えず略儀乍ら紙上を借りて皆樣の御厚情に對し深謝申上げる次第であります。

三月二十七日

ビーシー州ホープ 向田吉松

知人御一同樣

佛教會堂建築資金寄附者芳名

其後次の如く寄附を頂きましたことを深謝申上げます。

レスブリッチ佛教會

●レスブリッチ市内——△二百五十弗宛北川興惣吉 久園市郎平△二百弗宛葬儀社 奥武朝實 佐藤秋二郎△百弗宛小坂茂一 中村長三郎 中村豊三郎 小林喜平 西村彰次郎 山本きん 小賀榮五郎 田中田中正元 佐近文次郎 田中吉夫 前野道一 武田廣次 西川伊之助 中荼龍太郎 伊吹作一 堀井朝藏 上村スマ 寺島映 伊藤儀八△七十五弗宛澤田新左エ門 田中博 建部久雄 建部幸雄△三十弗宛上高原美一郎 仙田スガ 中根リサ△二十五弗宛森新吉 中村壽吉△二十弗宛栗尾久次郎 鮫島慶造 尾前精次 因本親男 加登マス△十五弗宛青木定義 市野桃太郎△十弗宛岡村勝 松永正 梶原正夫 仙田博 仙田義雄 永田秀夫 佐田爲次 大野正治△五弗宛日夏秀夫 大濱登州男 坂本謹五 仙田光四 西川行雄 村上初喜 坂本秀夫 重場清人 吉原元春

●レーモンド方面——△廿弗砂田直太郎△十五弗宛小林喜一 木下保 中川德太郎 森久松△十弗宛池田軍次郎 勝田芳夫 北川平造 賀崎惣吉 高橋廣吉 寺北正男 川崎忠八△五弗宛松田義雄 辻淺吉 田中金次郎 江畑忠五郎 杉本石松 山崎恭之助 重廣一二 中濱菊一 森山存 レーモンド・モーター 高橋竹雄△二弗宛濱浦英夫 重松

●光流照方面——△五十弗武田兄弟△二十五弗宛藥島兄弟 西村與三郎△六十四弗（三十二名分）佛教會扱ひ

●ピクチャビュート方面——△三十弗田口甲兵衛△二十弗永田阜月△十弗宛大賀巻太郎 正野厚之助 古川末次 金田仁 田村一男 及川正美△七弗枝村留五郎△五弗宛池淵壽美雄 藤原豊次 池田秀吉

AMERICAN PRESIDENT LINES

日本行及び二世呼び寄せ

詳細は弊館旅行相談部へ御照會下さい、其の他移民税關事項の諸手續きは迅速且つ丁寧に御世話申し上げます

草野ホテル

Agent for Land, Sea and Air Travel

KUSANO TRAVEL BUREAU

1492 Ellis St. San Francisco, Calif.

二世呼寄せ

桑港で最も古い當ホテルは二世呼寄せに力こぶをいれ種々と便利を計り居ります。御地カナダよりの二世呼寄せの方で遠方なるため出迎へ等の出來ない時は本人の上陸後直ちに御地へ送り届けます。日本よりの乘船券並に乘船より御地迄の汽車賃をお送りになれば日本のカナダ領事館當局に届けて手續き致します。何卒御用命下さる樣願ひます

日本行專門 安藝ホテル

AKI HOTEL, 1651 Post St., San Francisco, Calif.

(Phone JOrdan 7-1114)

IMPERIAL BANK OF CANADA

ELIZABETH & DUNDAS STS.

(116 Elizabeth St.)

TORONTO

L. J. WALKER, Manager

日本送金は自由

◎日本在留者に便利を計るため當銀行では送金爲替（ドラフト）をくみます

◎外國爲替管理法がなくなりましたので日本への送金はいくらでも自由となりましたから、本銀行を通じ送金して下さい

インピリアル銀行

ダンダス・エリザベス街支店

支配人 エル・ゼー・ワーカー

◇食料品一切◇

大西洋でとれたマグロ

一斤七十仙、御注文下さい

トロント市エリザベス街八 （九時半開店）

イー・オン・トレーデング

YEE ON TRADING COMPANY.

8 ELIZABETH ST., TORONTO (EM. 4-3972)

涙で聞く『一等入賞』

重病のシシユウ先生田中コノさん

トロント市ゼネラル病院のベツドで重病に苦しんでいる一日系婦人が、瀕危なときスター紙募集の手藝品募集に應募したシシュウが今回見事一等に當選、賞金百五十弗をうけるというられしい通知をうけた――

數年前より二世女子に夜間日本のシシユウを教えてきた田中藤造氏夫人コノさん（四六）がその人である。コノさんは腸ガンの重病で過日來より入院加療中。友人からすすめられるままに昨年六月にとりかかつた「カナダの森林」のシシュウの完成を待つてスター紙募集の「手藝品コンテスト」に出品、その後すつかり忘れたままとなつていたところ、今回オンタリオ全州のシシュウ應募中で一等に當選、賞金百五十弗をうけることになつたということを聞かされたコノさんは、せめて患者であれば、これからウンと二世女子に教え込んでと張り切つた氣持ちでいつぱいであるが、さて再起できる容態であろうか、と人知れずこのうれしい「一等賞」に涙ぐんでいる

モントリオル佛教婦人會役員

本年度の役員は次の如く決定した。

△相談役堀新役△會長小早川久枝△副會長坂本モト△會計鳥飼ウメ△幹事鈴木キン△監査役今井ウメ 林タミ 星子年枝△[illegible]田中キク 安居タキ△役員接待マツ子 山田キク 杉江ヨシ 若林隆子 角川春枝 中野ワエ 尾本シカ 長谷川初枝 岩崎ヤスエ 倉橋スミ 伊藤ミサヲ 奥田春香 逢坂ミドリ 松原ヤス 吉園ヒデ 新屋キクヨ 三宅スミエ 未藤アキエ 渡邊ハルノ △地方役員猿田今代

柔道大會は延期

既報の通りカナダ柔道連盟では來る四月十八日夜ユクレニアン・ホールで柔道大會を擧行豫定であつたが、皇太子さまの御來訪が十七、十八日と變更したので柔道大會は一週間延期、二十五日夜七時から同ホールで行うことになつた

釣魚クラブの相談

四月七日（火）午後八時から大陸時報社ホールに於て釣魚クラブ組織につき相談會が開かれる。釣りと狩獵に關心を持つ人々多數の出席が希望されている。

マニトバ佛教會役員

去る總會後一般信徒の選擧により次の如く決定した

●佛教會――△顧問西村開敎使 田住措次郎 尾座本茂六 橘理津馬△會長岡野茂三郎△副會長岡部照吉△議長加藤太一△副議長林勇△會計渡邊正智△副會計宮西捨造△幹事酒井清△英文幹事向川勝治△監査役谷口六三郎 桑田久雄 酒井新吉△内陣係坪資吉 竹野平三郎 澤田徹左衛門△操樂部長西村三郎 委員早川助作 桝田末吉 堤義德 桂勇 酒井清△區役員寺西忠太郎 田口良雄 小島健造 土井又一郎 谷口六三郎 鶴濱寅之助 宮原億 早川助作 野瀬孝三 桝田末吉 坂本平吉 面谷房市 松尾壽 川崎拾次郎 加藤清治 堤義德 岡野茂三郎 岡部美九

●佛教婦人會――△顧問西村節子 橋本サト 下田千代野△理事久永キク 坂本初音 奥ハルエ 川崎コノ△幹事鶴濱サワエ 松尾加奈枝△通信書記山下八重子（日語）齋藤登茂惠（英文）山上ミサヲ 永森カナ 近藤キヌエ△會計渡邊ミサヲ 小島コタネ△監査役岡野タネ 酒井雪江△訪問部中田千代 宮崎ミツエ 志風シズ子 桂トシ子 早川キン 野瀬ヨシ子 鮎川夏江 岡部カスミ 菅アツ子△演藝部大江アサ 堤一女 酒井千代子 桝田ハトエ 加藤君枝 宮西民子 下地ミユキ 和泉宮子△バザー係土井キノ 平岡キセ 谷口コマ 安松シゲル 永森ツヤ 岡部ノブ 寺西八重子 山根ユメ子△評議員森下ヒラ子 中野シヅエ 鈴木ヒデ 桑田時子△區役員寺西八重子 岡野ノブ 中田千代 平岡キセ 小島ゴタネ 菅ア 大江アサ 志風シズエ 丸本カメノ 奥ハルエ 松尾ミノ 坂本初音 宮崎ミツエ 堤一女 早川キン 小田ロフミエ

●福音放送 ケローナ放送局で四月五日午前七時半から日本語で二宮敏「鍵の持主」、英語で同題の青木英雄兩先生

ガーデン働きを求む、松尾電話アールエー〇五一二 山村電話エムアイ七二八九、的場電話アールアイ二三四〇

求 ツラック・ドライバー一名およびガーデナー一數名入用。電話チー・アール一七〇四 佐川

求 ガーデン働き數名入用。委細面談、宇田、アレンソン街一一九、電話エムアイ〇〇一五

求 ガーデナー數名入用、電話オーエル二七〇二、又はエルエル四八七七 木下

貸 シンク付二室、夫婦者に適す。電話エムユー一六四七三

■營業案内 廣告參照

▲大陸家庭消費組合では主任森蔵雄氏のみで目下お得意廻りをしているので、もう一名があるまで不自由をしのんで貰いたいとのこと

▲濱岸和一郎氏はグリーンウッドから出晩してダンレヴイ街一三九に事務所を開き專門書紹介と代理事務を扱つている

▲トロントの福岡書籍取次部ではグリンウッド・シーフード商會のレコード代理店もつとめることになつた

本紙援助を感謝

左の方々より御援助戴きました事を感謝いたします。

▲トロントの久木齋吉氏息女慶子婚約記念

▲トロントの谷田部マース氏夫妻 息女出產記念

▲ステヴストンの西仙吉氏息結婚記念

ニューカナデアン

美人藝術書、いろいろのポーズ、廣告と共に一弗封入左記へ注文されたし

British Novelties, 28B 778 McMillan Ave., Winnipeg

●寄附感謝 左記の人々より御寄附を頂きました。玆に紙上を以て厚く感謝申上げます カムループス佛敎會

△十弗宛兒玉傳吉氏銀婚記念 坂本哲雄氏開業二週年記念△五弗宛今田イト氏晩氏移動記念 吉田美津子氏病氣全快祝 上出ツヤ子氏特別寄附 島橋ふみ氏故儀兵衛氏一周年記念△三弗梅村きよ氏晩市移動記念

お待かねのハイヌーン

中村サリー吹込盤

ハイヌーン	中村哲
リラ萌える頃	
ブリテアイドベービー	江利チエミ
アゲイン	
三味線サンバ	三門照菊
浮世トロリコ	若原一郎
道頓堀花嫁	岡晴夫
胡弓を抱いて	松島詩子
月を渡る鳥	春日八郎
別れの出船	照菊
マドロス人生	津村謙
夜霧の汽笛	三條町子
日高道成寺物語	安城美和子
悲戀道中	村澤良夫
十六夜鴉	
みづわの花嫁娘	白鳥みづえ
僕はカーボーイ	桂五郎
肩で風切るマドロスさん	田端義夫
港の哀歌	眞木不二夫
歎きの銀嶺	菊地章子
港のブルース	眞木、菅原
暁月夜	白鳥みづえ
黒ひとみ	

今月浪曲（四枚つづき）新作「瞼の母」 伊丹秀子

▲外再入盤―霧の港、ズドコデン、ズンドコ櫻、ロマンス航路、かよい船、淺間夜嵐、チンザラ節、東京悲歌、湯の町月夜

●メール・オーダーは迅速に致します。廉賣中は特價一枚一〇〇仙。（六枚以上送料不要）

グリンウッド・シーフッド

Greenwood Seafood, P. O. 382, Greenwood, B.C.

トロント代理店 福岡書籍取次所

M. A. BLYTHE BERNIER
FUNERAL DIRECTOR
3682 Park Avenue
Montreal, P. Q.
(Phone: HA. 9500)

ボーニエ葬儀社

モントリオルの日本人のため昼夜のサービスに應じます。安價と日本人向きに特別の注意を拂って居ります

モントリオル市パーク街三六八二 電話ハーバー九五〇〇（パイン街近く）

下村一郎牧師

連續大講演會

主催 オンタリオ傳道本部

四月五日（日）午後七時半

於トロント市カレッジ街五三二のユクレニヤン教會

「聖書の豫言に依る米國の將來」

△米國は何處に進むや？

△又彼の運命は如何？

（万人必聽の大講演）

▲一般の來聽歡迎▼

モナーク生命保險

後藤金平

ハミルトン市オクスフォード街五九 電話七一一九六〇

K. GOTO
Monarch Life Assurance Co.,
204 Pigott Bldg., Hamilton, Ont.
Phone Office 2-9274, Res. 7-1960

モミ療法 特効 神經痛 胃腸病 頭痛 [illegible]

（鹿兒島縣立盲學校鍼按科出身）

志風謙次

晩市パウエル街七六〇 五號室 電話ヘスチングス八九五二 （不在の節）同一八六〇エル

大中國飯店

The Great China Restaurant,
11 Elizabeth Street, Toronto,
Telephone EM. 4-5935

皆様を歡迎します

トロント市支那料理で一番味付の上手なコックが自慢の一つであります、一度お出で下さればきつと満足されること請合です、日系人におなじみのトム・チヨウが接待し御婦人には女子が接待します。

◎結婚祝宴（百四十名と九十名の二室）

◎個人パーティー◎其他御宴會に是非御用命下さい

トロント市エリザベス街一一番 電話イー・エム四―五九三五

是非お出で下さい

十一日に「歡迎號」

廣告申込は九日までに

本紙では皇太子さまのカナダ御訪問を記念するため特別歡迎號を計畫しておりましたがクイン・メリーが死去され、一ヵ月間の服喪となつて政府側の皇太子歡迎プログラムもこれに準じて一切派手にならぬよう御歡待も非公式なものに變更されたのにかんがみ、本紙は皇太子さまがカナダに第一歩を踏まれる來る四月十一日に發行の新聞を特に「皇太子歡迎號」として御希望の各商店又は個人からの歡迎廣告を掲載して出すことにいたします。

廣告申込みは來る四月九日まで、料金は金額に應じていたしますから早目にお願いします。

ニューカナデアン

本社事務所移轉 三階から二階へ

本社オフィスは月曜より從前の三階表から二階表に移轉いたしました。クイン街入口から二階ステップをあがつて向つて左にオフィス入口があります。電話は今まで通りイーエム六―五〇〇五であります

西クイーン街四七九

ニューカナデアン

雑録

移民問題解決のために

梅月生

全加市協が取扱つている問題のうち最も重要なるものは日本に立往生している人々をカナダに再入國させるについて、オタワ政府の閣令その他のためにカナダ入國許可を除外されているものと、新しく日本から入國する所謂移民の問題についてである。

これらの問題に關して全加市協は、一九五一年七月六日、オタワ政府の市民及移民大臣にブリーフを提出し、同時に田中幹事と顧問辯護士ブリューイン氏がオタワに出張して移民大臣に會見し、事情を説明して政府の早急なる處置を要請したのである。その後も文書によつて移民大臣と交渉を續け、一九五一年十二月六日、一九五二年三月十七日、五月二十二日、六月二日、十一月十一日、一九五三年三月七日というように、手紙の往復や會見によつて政府の行動を促して來たのであるが、政府としては、まだ決定的な政策が得られず、それが出來次第全加市協に通知する――という返事を得ているだけで今日に至つている。

この間に於て、僅かに除外が緩和されたのは、昨年十一月に閣令第二一一五號によつて、

△日系カナダ市民は、日本に行つて結婚した妻又は夫をカナダに呼寄せることが出來る。但し同時にカナダに歸つて來ることは許されず、カナダ市民が一應カナダに歸つてから日本に殘して來たものを後で呼寄せるという手續が必要(カナダに居ながら日本の人と結婚して呼寄せるということは出來ない)

△カナダ市民の未婚の子供で二十一歳以下の者を呼寄せることが出來る。

△二十五歳までの未婚の子供も特別ケースとして呼寄せることが出來るが、これはその人が日本に殘つている家族の最後の一員である場合に限り、移民大臣の裁斷によつて許可される。

等々の部類に屬する人々の入國が許されるようになつた點であつて、まだまだ交換船によつて未成年の時に日本に行つた者や歸化人にして『歸國申請――送還』によつて日本に歸つた者、二世にして在日中日本の軍隊に服役させられた者などは依然として入國許可から除外されているのであり、世界各國と平等なる立場に於て日本からカナダへの新移民を許可せよと要請する新移民の問題も、政府は「考慮中……」という態度を續け、何等の見通しはついていないのである。

來る四月三日からヴァンクーヴァーで開催される市協大會への、全加市協執行委員會の報告書中にも特に移民問題の重要性が指摘、強調されているが、大會に於て、全加市協の機構が如何ように變改されるにしても、この重要問題解決のためには、基本金を流用してでもこれに充てるなり、その他の方法で、十分なる費用と陣容を用意することを怠つてはなるまい。

フォラム (投稿歡迎)

「英語を習いましよう」

カムループス 宮澤八郎

新來の移民に對して英語とカナダの事情を教え、善良なるカナダ人とならせたいとの主意から全國的に組織されている「カナデアン・シテズンシップ・カウンシル」は、カムループスにも組織されて新來の移民教育に活動している

去る二月初め頃から新聞にラヂオによつて、新來者に英語を學ぶことを呼びかけているのであるが、新聞紙上ではドイツ語、イタリア語、日本語等で「あなた、英語を習いませんか」と書いた廣告を無料でのせて協力してくれた。こうして希望者の登錄を行いそろつたところでアドヴァンスとベーシックの二組に分けてクラスを編成し、毎週金曜日の夜と土曜日の午後及び夜の三回に授業している。

新州視學のマカーサー氏が監督で、教師はそれぞれ十分に經驗ある人が熱心に教えている。今頃では多少減つたようだが、私がマカーサー氏に尋ねた頃にはベーシック組が五十二名、アドヴァンス組が四十名、合計九十二名の生徒が一生懸命に勉强しているということであつた。ドイツ人とイタリア人が大多數でダッチの人も少數あり、日系人は五人だけということだつた。生徒の年齢も色々で、二十歳前後から四十、五十、六十位の人もまじつていて、若い教師から發音やら文法やらを丁寧に教わつているさまは、ほんとうに六十の手習いという光景で、その熱心さに感歎するばかりである。

こんな有様だから、白人たちは彼等の本國からカナダに來て幾月日もたたないのに英語の會話は日本人に比べるとずつと上手であるのに、日本人は讀み書きは出來ても會話の方は割合に不得手であるが、少數ながらも日本人も毎週欠かさずに出席して熱心な勉强を續けている。

シテズンシップ・カウンシルの人々や教師たちの熱心なる社會奉仕の精神には實際頭が下がるのである。これらの多くの人々は、如何にして善良なる市民を養成し、お互に自分等の社會、國家をより良き方向に導くかを念願しているのである。私たちは此の尊い精神に感謝し、一層善良なるカナダ市民となることを心がけねばならぬと思う。

今後も英語習得希望者は毎週金曜午後七時、土曜日午後二時と七時にノース・カムループス校に出かけて入學するがよい。

母の手 ―その母を慰め子に手向くる歌

乳房あたへし初めより
むつきをかえし始めより
母の手のみになされけり
雨のふる日に風の夜に
何くれとなき訴えも
母の手これを滿たしけり
形小さき母の手の
到らぬ隈もなき程に
斯くして育ち來りける

◇

年増しよはい重ねても
母欲しき時來れりと
母を呼びしもむべなりき
病魔の夢のさめしたび
白きベッドの側近く
附添い居るは誰ならん
母のかいなにありし日に
まどろみ醒めしその時に
いつも見入りし母なりき

◇

命數すでに定まれど
母のみとりのあるところ
胸あたゝかにありたらん
親に先だち逝くものも
子に先立たれ遺る身も
くしきえにしの契りかな
今はの息のたえる時
乳房與えし母の手は
子の身をしかと守りゐし

◇

諸行無常を如何んせむ
この世のきづな切るゝとも
この世限りのちぎりならず
花は散るとも蘇る根の
また來る春を待つがごと
母を忘るゝことさらじ
げに母なりき子なりけり
たま安かれよ何時までも
母のやさしき手はのびん

(命日を迎え想出を録す。
宇都宮)

人事消息

■婚約

▲デンバーの北川傳一郎氏夫妻長男一雄氏と鹿又喜代四氏夫妻長女クミ子さんは丸山喜一氏夫妻の世話で吉岡牧師司式により上海樓で婚約披露した

▲スチヴストンの森下永吉氏夫妻三男喜雄補氏とオールダーグローヴの今田芳太郎氏夫妻三女澄子さんは向井精四氏夫妻の世話で三月一日森下氏宅に於て婚約した

▲トロントの面出セツ子さん(父母は在日、廣島)とロサンゼルスの河田芳雄氏は婚約した

■結婚

▲スチヴストンの西仙吉氏夫妻五男邦夫氏と晩市の濱田芳五郎氏夫妻四女好子さんは生田開教使司式で三月十四日西氏宅で結婚式を擧げた

▲カムループスの小林眞二氏夫妻次男睦雄氏と晩市の足立勢子氏長女節枝さんは大石十次郎氏夫妻の世話で三月二十三日カムループスの合同教會に於てアンダーソン牧師司式により結婚式を擧げアレキ・ペベキユーに於て披露後東部方面へ新婚旅行した

▲クーパーの下澤龍一氏夫妻長男巨氏と足立よし子氏長女和惠さんは上杉高次氏夫妻の世話で三月七日クーパー佛敎會で藤田開教使司式の下に結婚式を擧げ同所で披露した

■出生

▲トロントの加賀利記氏夫人(舊姓佐藤チヅー)さんは三月十九日ウイメンズ・カレッヂ病院で女子出產、カレン幸子と命名

■死亡

▲ニューデンバーの大野ナナ氏(廣島、七七)は常に丈夫だつたが家の中で轉んで怪我してスローカン病院で加療、更に手術のためワレール病院に行つたが三月二十三日死去した

■移轉

▲トロント日系人聖公會の今井牧師はマライア街一三一に轉居、電話はエムユー四八五五

■留置郵便

▲鎌田マサ氏宛(岡山縣の志賀正一氏發)

ニューカナデアン

The New Canadian
479 Queen Street West
Toronto, Ontario
(Phone (EM. 5-5005)

毎週水土 二回發行
購讀料（前金拂）
半年三弗 一年六弗

日本文編輯者
梅月高市 森研三

「休戰成立の時機熟すと訴う

傷病捕虜交換を手始めにと周恩來首相が聲明

【ロンドン發】ロンドンで傍受した北京ラヂオ放送によると、周恩來首相は（スターリンの葬儀に參加して歸國したばかり）卅日、捕虜問題の解決と朝鮮戰爭の終結の時機は熟していると次の如く聲明したと放送。

朝鮮における傷病捕虜交換問題の妥當な解決は明らかに全部の捕虜問題解決に大きな影響をもたらすものである。從つてわれわれ（中共）は朝鮮における紛爭を終止し、休戰成立にみちびく全体的の捕虜問題を解決する時機が熟しているものとみなす。よつて双方直ちに談合して休戰成立に努力すべきだと考える

傷病捕虜交換に同意

【東京發】中共ならびに北鮮共產軍司令官は國連軍のもともとからの提案である「双方間の傷病捕虜交換」を受諾する旨傳えると共に、中止されたままとなつている朝鮮休戰交渉を再開して朝鮮問題を解決しようではないかと申し入れてきたことが二十九日明らかとなつた。共產軍側のかかる出方によつて双方軍の傷病捕虜の交換はここ數日中に行われることになろうと見られる

【國連發】傷病捕虜の交換を受諾したことについて國連側では異つた意見がある。たとえば國連の米國代表は「誠意ある出方ならこんなよいことはない」と述べているし、駐ソ連大使も「全くよいニュースだ」と言つており、ピアソン國連議長は「こうなることを願つていたのだから、これはよいことである」とは語つているが、まだ相當のその他國連代表は、果して共產軍が眞劍にそれに應じるのだろうかと疑いを持つのもある

ス公園で集合歡迎

晩市地方、四月十三日午後二時から

【ビーシー州市協特信】皇太子さまを迎えて晩市並にステヴストン地方の各團体代表から成る歡迎會員は日本大使館並に領事館らとアレンヂメントを終え、ひとまず晩市における皇太子さまの歡迎プログラムを編成した。皇太子さまは四月十三日午後二時から三時の間スタンレー公園を御見物この際、日本人忠魂塔前に集合した日系人が會釋をうけることになつているが、最終日程については英字紙報道に注意ありたしと。なおキャムルーノスには特別列車が十四日午前四時十分に到着、十分間停車する筈だが、驛長と交渉して日系人がプラットフォームで歡迎するよう要請されている

六月にビーシー總選擧

既報の通り、ビーシー州政府は教育法案の審議中、野黨側の不信任案で敗れたので、ベネット首相が州知事に議會解散を要請中であつたところ二十八日にいたりベネット首相は第二十三同州議會解散を宣した。總選擧日は多分六月八日とみられる。なおシーシーエフ黨首のハロルド・ウインチ議員は議會解散と共に「二十年間の政治活動で非常に疲れた」と政界引退の爆彈的聲明を行つた

鹿島立たる

【東京發】天皇陛下の御名代として六月二日の英國女王戴冠式に參列される皇太子明仁親王殿下は改裝なつたウイルソン號に御乘船、卅日午後横濱埠頭を埋める見送りの人々のさよならにお應えられながら六カ月の御外遊の旅路につかれた。

軍需株暴落

東京株式の騷ぎ

【東京發】東京株式取引所は三十日、朝鮮平和說流布のため戰後最大の暴落を示した。とくに暴落のひどいのは軍需株であつた。米國軍は昨年三億弗の軍需契約をなし、この他朝鮮戰爭に關連して五億弗を使つているので、いざ朝鮮戰爭が終止するとなれば日本のドル稼ぎは一年にざつと六億弗も減ることになる

新テレビ放送局

【オタワ發】カナダ放送協會では卅日ハミルトン、ロンドン、ウインザー、サッドベリー、ケベック・シティ、セント・ジョンおよびシドニーの七都市に個人經營のテレビ放送局開設を許可した

トロント地方の日程

トロントを御訪問される皇太子の日程が變り、前號所報通り四月十七日午前七時にお着きになる。特別連結した貴賓車はユニオン驛ではずされた上、附屬のダイニング・カーで朝食を濟まされたのち、九時に州知事以下の出迎えをうけられてロイヤルヨーク・ホテルにお案內申しあげる。十時十五分にホテルを出られて自動車でパーラメントを御訪問、フロスト首相らと御會見、十一時十九分からエリザベス・ハイウエーをハミルトンへ向われる。カナダ・スチール會社を御見學ののちランチョンを濟まされ午後三時四十五分ハミルトンを御出發、五時トロントに御歸着、午後六時半から八時二十分まで州知事のスタッグ・パーチーにのぞまれてから大學ホールの日系人の集會場に約三十分おすごしになる。翌十八日午前八時發列車でナイアガラ・フォールスへ向われ、十時四十六分御着、ここではパーク・コメッショナーが一切のお世話をすることになり、午後七時十五分發シーエヌアール列車で御歸還、ハミルトン驛は八時四十五分、日系人の歡迎に應えられるため十分間停車、一路オタワへ向われ翌朝七時につかれる。

米國にかかる

小麥協定の運命

【ワシントン發】國際小麥協定の運命は米國が一ブッシェル二弗五仙の價格に同意するか否かにかかつている。カナダは英國その他諸國とともに二弗一仙を妥協價格とすることに賛成しているが、米國はどうしても二弗十五仙を固持している。しかし、交渉が破れてもこの價格をあくまで主張するかどうかということは極めて疑問であり、問題はアイゼンハワー政府がどれだけの補助金を小麥農家に供與できるかということに依存している

六婦人を次々殺す

ロンドンの「殺人狂」の行方嚴探中

【ロンドン發】いまロンドン市民間に話題の中心となつているのは六名の婦人を殺して、その骨をかくしたり、ハダカにした死体を壁の中や地中に埋めていた獵奇首バーセントの犯行事件である——ロンドンの下層に住んでいたジョン・クリスチーと稱するハゲアタマのおとなしい事務所働きの男が六名の婦人を殺した殺人狂と目されており、いまなおロンドンに潜伏しているものと彼の行方を嚴探中だが、警察の推理によるとクリスチーは裸体の女寫真を夜の女やウエトレスなどに見せ「自分は裸体美術寫真屋」だと稱しこれらの女をたくみに自宅に連れ込んで次々と殺害、うまく死体をかくして來たものだが警察によつてハダカの死体を五ツも發見、ガーデンから白骨をみつけるなど合計六名の婦人が殺害されていることがわかつた。容疑者はロンドン市内のどこかにかくれているというので婦女子は戰々キョウ〜〜としている

次號四月三日はグッド・フライデーにつき公休日で郵便本局は休みになりますし、配達が遅れますから御諒承下さい

ニューカナデアン

次期首相は誰か

日本選擧

【東京發】次期首相には誰がなるか、吉田か、重光か、鳩山か。—まず次の政局は總選擧の國會で行われる首班指名の場合、まず各黨はそれぞれの黨首を一應立てて爭うものと見られる。この結果は各黨當選者の數によつてきまるわけであるが、自由黨は吉田、改進黨は重光、鳩山新黨は鳩山を立てて次期首班をネラうこともちろんである。自由黨は選擧の結果は恐らく過半數を占めることは不可能であろうか、當然安定政局—保守連立から新黨をネラつて改進黨に働きかけるだろう。もし改進黨が百二十議席以上とれば首相に重光氏がなるだろうと見られる

駐ソ英大使歸る

朝鮮成行につき

【モスクワ發】英政府は卅日モスクワ駐在英大使ガスコーンに突如本國召還を命じ、朝鮮問題の急速なる成行きに關してソ連の意向につき意見を聞くことになつた。ガスコーン英大使は大使館におけるクイーン・メリー追悼會を待たず卅一日ソ連定期旅客機でベルリンに向い急遽歸國した

Flyers Click to Push Brown's From THL Playoff Battle

A rearguard whose playing qualities have been improving steadily throughout the season came through with an inspiring performance in which he (1) helped tally two much-needed goals, (2) knocked down many enemy forwards a la Bill Barilko style, (3) came to the rescue of a teammate who was in danger of getting his noggin bashed in by an aggressive Brown by engaging in a bit of fisticuffs himself.

He was Joe Togawa, a mild-mannered a young man you could meet anywhere, who was a lion on the ice as Nisei Flyers completely smothered Brown's Food Service 3-0 in the 4th and deciding game of the THL group playdowns on March 29.

Flyers will now meet Danforth Dukes, winners of another group, and manager Mas Nakao figures the title should be a shoo-in provided they get through the Dukes.

The rest of the Flyers weren't just standing around while Joe was doing his stuff; all of them rose to the occasion. The forwards checked the Browns to the ice especially in their own zone; the rearguards checked well and heeding Nakao's instructions, didn't back up into goalie Adachi's doorstep, which helped the latter give one of his best displays.

It was a satisfying exhibition to some 50-odd Nisei fans who came out. Many of them have turned into rabid supporters and have vowed they will be out even to see them in action in out-of-town games.

There was no stopping the Flyers after they tallied the initial goal which was engineered by Togawa and finished off by Major Fukumoto. A few minutes later, once more Joe set up the play with Dave Sunohara the triggerman. Captain Roy Kobayashi, the Teeder Kennedy of the Flyers, gave linemate Greg Cushon a perfect pass and Greg didn't make any mistake as he blazed one past the goalie.

It appeared as if the game and the series was in the bag for the Nisei but the Brown's weren't giving up that easy and stormed back repeatedly in the second period. As can be expected in such a close series, Brown's saw their chances rapidly diminishing and started to play rough and the first casualty was centre Yusi Kameoka who had to leave the game after receiving a vicious butt end on the side of the face which completely knocked him out.

With minutes left, tempers were worn mighty thin and a donnybrook looked inevitable but the Flyers warned by Nakao to stay out of trouble, held back as [illegible] was possible.

But when the bell sounded, all [illegible] was forgotten and players were shaking each others' [illegible]. In all probability there [illegible] a game scheduled this [illegible]day at the Ravina Gardens and everyone who can go, should [illegible] to see one of the finest [illegible] aggregations in action.

CLUB AMI BOWLING AT OLYMP. EDWARDS

[illegible] Ami Bowling League will [illegible] again Sat., April 4, at Olympia Edwards Alley. All members are requested to arrive by 7:45 p.m.

Westerns Slate Three Practices April 3-5

Their first practice last week washed out, Westerns of the W. Toronto Senior Baseball League have slated three practices during the Easter Weekend. All new aspirants are invited to the workouts.

Practices are scheduled at Christie Pits as follows: Friday, April 3, 1 p.m.; Sat., April 4, 1 p.m.; and Sun., April 5, 9 a.m.

Girls Team To Play In Jr. Softball League

A Japanese Canadian junior girls softball team will make its debut this year in the East Toronto Ladies Softball League under the sponsorship of Dave Friedman of Dafri Jewellers.

Lack of JC softball talent will force the team to reinforce its roster with several Occidental players. It is hoped, however, within the near future that this deficiency will be overcome by the development of more softball players.

Practices will be held for persons desirous of playing. Regardless of age, they are invited to the practices which commence on Friday, April 3, at Christie Pits, 10:30 a.m., followed by another session on Sunday, April 5, same time and place.

Kelowna Bowlers Fete Fine Season With Banquet, Presentations; Capture Two Major Tournaments

KELOWNA, B.C. — The Kelowna Niseis wrapped up the 1952-53 bowling season in which they really hit the spotlight. A banquet was held recently at which Barney Kitaura's "Alley-Cats" were presented the league championship trophy donated by Kelowna YBA and the Roll-off Trophy presented by Kelowna JCCA.

Bowlers on the winning squad showed extraordinary ability in style and performance in both series. Included in the roster are Kitaura, capt., George Terada, Tom Tanemura, Minoru Tamagi, Micki Tomiye, and Nancy Hani. Each received an individual trophy donated by local business firms.

Alley-Cats edged High-Balls 5698 to 5576 pins in the playoffs.

Mae Mori collected the best ladies single of 231 while Koko Koyanagi rolled 340. Mae also rolled the best 6-game total pins of 1160 while Morio Koga rolled 1432.

In two major events this year, Kelowna bowlers played sensational bowls. In February, they defeated the powerful Kamloops quintet in an invitational tournament held in Kamloops. In March, Kelowna defeated the favored Steveston teams and won by a wide margin over Vancouver, Kamloops and Vernon to capture the B.C. JCCA men's and mixed bowling trophies in the tournament in Vancouver. — N.T.

Slate Okanagan Valley Nisei Bowling Meet

KELOWNA, B.C. — The Okanagan Valley Nisei Bowling Tournament, the first meet of its kind ever held, is slated for April 12 in Kelowna.

Competing teams are Kamloops, Vernon, Summerland and Kelowna.

Nelson Bros. Retain Van. Bowling Title, Oust Kika's

VANCOUVER — Nelson Bros. Fisheries and Susie Niwatsukino have done it again. Susie, the pretty girl from Turin, Alta., took the spotlight for the second successive week in the Vancouver JCCA Bowling League playoffs by rolling her team's high of 262 on March 24 as the winners ousted Frank Kika's crew, 2906 to 2592. Nelson Bros. have now captured the league title for the second year in a row.

Fisheries took the first of the 3-game finals 850 to 785 with Harry Kuramoto, a 193 average bowler, rolling a 231 single. Capt. Hiroshi Niwatsukino, who rolled the top average of 237 during all the playoff games, bowled 238 while George Koyanagi 227 and Sue Tateishi 217 helped in the second game win, 939 to 811.

Susie Niwatsukino 262, Sue Tateishi 254, Koyanagi 248 and Kuramoto 200 shot the winners to a 1117 to 906 score in the final game.

Sachi Koyanagi and Frank Kika shot the losers' best single scores with 236 and 240 respectively.

May Organize Rod & Reel Club

All persons interested in forming a Japanese Canadian Rod & Gun Club are asked to attend a meeting on Tues., April 7, at The Continental Times, 205 Dundas St. W., from 3 p.m.

K. SHIMIZU LEADS SPADINA TO WIN OVER TAKEDA TO CLOSE GAP, S. ONO CINCH FOR HIGH AVERAGE

With Kaide Shimizu rolling the second best 3-game total of the 1952-53 season, Spadina Bowling beat the top crew Takeda Insurance 5-2 to narrow the gap between them to six points. Takeda remains on top with 128 pts. and Spadina has three more weeks to catch them.

Third-place Ascot Cleaners were edged by Urabe Insurance who are tied with Lowes Bros. for fourth spot, 4-3. Ascot has 117 pts.

There's a battle for sixth and last playoff place. As of the present Radio Vision his a point edge on Yamada Studio, and three behind the cameramen are the tavern gang of El Mocambo.

The rest of the league are either out of the running or only have mathematical chances. In order they are DuRite and Lewis (tied), Sora, Wasser's, Stan Karn and Menzies (tied), T. Uyeda MB, Alexander.

Other results of last week's games: Stan Karn 5, Sora 2; Menzies 5, DuRite 2; Radio 5, Lewis 2; El Mocambo 5, Yamada 2; Alexander 5, Wasser's 2; Uyeda 5, Lowes 2.

Last week's big name was Kaide Shimizu who racked up 968 pins, just 18 short of the season's high scored by Bob Miyauchi earlier in the season. Two games of 371 and 337 helped to do the trick. Joe Izumi brought in 851(315), and George Ide 803 (301). Other good work for the evening: R. Nagamatsu 791 (307), M. Otsu 763, S. Ono 758, T. Fujioka 751, S. Amemori 751, T. Hayashida 748, J. Nishizaki 731, M. Matsumoto 724, S. Takeuchi 721, G. Yano 704, T. Ikeda 701, Y. Nishikawa 301.

About the surest thing in the Major League is Sandy Ono taking the high average award. The Takeda Insurance anchorman is first with 253, ten ahead of Mas Isoshima, his closet challenger. Isoshima hasn't much competition either as show place goes to Kaide Shimizu at 235, a jump ahead of last year's good man, Mas Mori 234. Rounding out the league's Big Eight are Joe Tebira 232, Terry Tanabe 228, Ed Nakamura 226, and Johnny Tabata 226.

Because of the Good Friday holiday, there will be no league bowling this week.

Meanwhile preparations are continuing for the Eastern Canadian Nisei Bowling Tournament to be held on Saturday, May 16.

HAMILTON BALL PRACTICE

The Hamilton Nisei Baseball League has slated a pratice on Sunday, April 12 at Eastwood Park from 1 p.m.

Van. Routs Steveston In Basketball Tilts

VANCOUVER — Vancouver Nisei Teenagers Club's boys and girls teams humbled the visiting Steveston squads at an inter-city game played at the United Church gym on March 21.

In the preliminary game, Mary Kitagawa hooped 16 points to lead Vancouver to a 43-22 win. Best for Steveston were Patsy Sakai and Sumire Sakamoto with 8 points each.

In the main feature, Vancouver rode roughshod over the hapless visitors, rolling to a 78-[illegible] win. Kaname Oye got 33 points for the winners while Tom Okizuki tallied 12 for Steveston.

A dance followed the games, winding up the cage season.

Scoring leaders for the Vancouver teams this season were the following:

	G.	Pts.	Avg.
Boys			
[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]
Ken [illegible]	[illegible]	[illegible]	[illegible]
Girls			
[illegible]	[illegible]	[illegible]	[illegible]
M. Kitagawa	5	57	[illegible]
[illegible]	4	33	[illegible]
P. [illegible]	5	24	[illegible]

— D. O.

JUDO SUITS
Measure to Order
MRS. MITSUKO OMOTO
158 Madison Ave.
PR. 3596 — Toronto

Hayashi Studio
1384½ Queen W. — LA. 6378
Toronto, Ont.

Lucien C. Kurata
Barrister and Solicitor
Notary Public
3 Adelaide St. E. Toronto
1st and 2nd Mortgage Loans arranged
Off. EM. 6-0959 Res. LY. 4427

144-A YONGE STREET, TORONTO, ONT.

"We Specialize In Selling Businesses"
E. J. SEALE
REAL ESTATE
684 Church St. (cor. Bloor)
Phone MI. 0995 — Toronto

O. K. CLEANERS
101½ QUEEN ST. W.
For Pick-up and Delivery
Phone
WA. 6953

YONEMITSU
Watch Repair Shop
328 BROADVIEW AVE.
(near Gerrard St.)
Toronto. Phone GL. 3652

Residence: EM4-0508
2 Vesta Drive
MAfair 1365.
Andrew E. McKague,
Barrister, Solicitor, Notary Public.
201 Northern Ontario Bldg.
330 Bay St.
(Corner Adelaide & Bay Sts.)
TORONTO

New & Used Car
Sales & Service
ALL MAKES
Expert Vehicle Analysis
RATES REASONABLE
JAMES M. KAI
[illegible]
333 Westmoreland Ave.
ME. 6165 — TORONTO

T. KOBAYASHI & SON
[illegible]
LIFE, AUTO, FIRE
FLOATERS, ETC.
保険業一切
P.O. Box 149
KAMLOOPS, B. C.
Residence:
139 LEIGH ROAD,
North Kamloops, B. C.

Femme Fare

By CINDERELLA

THE MIRACLE OF EASTER

I am not religious, not in the truest sense of the word. I do not admit this with any measure of pride. Nor do I speak it apologetically. I cannot help but discount certain tenets which are accepted on faith and question others which are contrary to facts as I know them. And yet I believe in certain miracles.

I believe in the miracle of Easter. The snow melts, the hard earth breaks and flowers strew the land. This, in itself, is wonderful. The old cycle of nature—spring, summer, autumn, winter and then spring again! And as long as we shall live, we can bank on this one miracle.

The existence of miracles we relegate to the realm of the saintly—as experiences given only to the devout. And yet, questioning as I am, I experience, each year, one moving miracle, the wonder of which will never leave me.

* * *

It began when I was five—a very naughty girl of five. Long winter days meant imprisonment with nose pressed against the window pane, still smarting from a reprimand for sneaking out on a cold, dank morning. To be cooped up, while the whole, myteriously sombre, brooding world outside beckoned with adventure I had not yet savoured, was punishment too deep for tears. "When it gets warmer—not now!" greeted me throughout a dreary, restricted winter. The long nights, the still longer days, would they never end?

And suddenly, unheralded, it happened. A miracle happened! I woke up one morning to find that winter was over. In the hard, frost-bitten earth—so hard my chubby hands could not break it—two delicate crocuses lifted their golden heads to drink in the tremulous April sunshine. The hard, brittle soil scratched my chubby hands but the crocuses had pushed through, unscathed, undamaged. And overhead, I heard a robin sing.

* * *

Childhood has a way of accepting miracles as quite matter-of-factly as bringing home a stray dog because it is friendly, or talking to a man simply because he is nice. And so I accepted it. It was enough. It was enough that each spring the wind sang, the world flowered and there was life where only yesterday there was silence and death.

Spring would go as suddenly as it had come. This I knew. And winter would come too. But I was wise with the strange, incalculable, inexplicable wisdom of a child that I need not weep. Spring would come again. And every spring, white trilliums grew where I found my first white trilliums pushing through the crispness of last autumn's dead leaves. Each spring dog-toothed violets starred the meadows and blue snake flowers ran like purple flame, sweeping the landscape with colour.

I believed in other things but my understanding was such that I could not cope with them on any level but the immediate physical one. The nearest I ever came to depth was the thought that it would be "nice to be a flower" because it never really died. It faded but next year it came back again. The Easter Story—the promise of eternity born of Man's suffering, His long night alone, and His final victory over the physical act of dying, had no prophetic or divine portent for me. But the miracle of spring was another thing. If winter was dark and long and dreary, spring was not far behind. If things died, they will come back again. I lived on hope.

* * *

The little girl I once was grew up as we all must grow up. And with adulthood I relinquished much that we would like to hold on to, and lost much more that could serve us in good stead. When we have acquired something of experience, and are capable of understanding the Easter Story, our contacts with life have made us cautious, wary, even skeptical, and less prone to accept that which we cannot see. A kind of material blindness comes over the best of us, and we are more apt to discredit certain things which we would like to believe to be true.

And just about the time of year when hope seems worn thin, the miracle of Easter happens before my eyes. The snow melts. The air breathes tenderness. A robin bursts into song. And there is heard everywhere—even in my questioning heart—that eternal song of hope. If I discredit many things, I cannot discredit the yearly awakening of spring, spilling its beauty everywhere.

* * *

I become a little girl of five. And I contemplate on two yellow crocuses pushing through the frost bitten earth.

Personal Notes Across Canada

MARRIAGES

SHIMOZAWA — ADACHI

TABER, Alta. — The marriage took place of Chiye, daughter of Mrs. Yoshiko Adachi, to Wataru Shimozawa, son of Mr. and Mrs. Kazuichi Shimozawa, both of Taber, on March 7, at the Taber Buddhist Church. Rev. H. Nekoda officiated.

Reception followed at the Buddhist Hall.

* * *

NISHI — HAMADE

STEVESTON, B. C. — The marriage of Yoshiko, fourth daughter of Mr. and Mrs. Yoshigoro Hamade of Vancouver, to Kunio Nishi, fifth son of Mr. and Mrs. Senkichi Nishi of Steveston, took place on March 14. Rev. S. Ikuta officiated.

* * *

KOBAYASHI — ADACHI

KAMLOOPS, B. C. — Kamloops United Church was the setting for the marriage of Sadaye, eldest daughter of Mrs. Yoshiko Adachi of Vancouver, to Kaoru Kobayashi, second son of Mr. and Mrs. Teiji Kobayashi of Kamloops, B. C., on March 23, Rev. A. Anderson officiated.

Baishakunins were Mr. and Mrs. Jujire Oishi.

* * *

TANIWA — CHAKI

PICTURE BUTTE, Alta. — The marriage took place of Masaye, eldest daughter of Mr. T. Chaki of Picture Butte, to Iwao Taniwa, son of Mr. R. Taniwa of Kamloops, B. C., on March 21, at the Picture Butte Buddhist Church. Rev. Y. Kawamura officiated.

Baishikunins were Mr. and Mrs. T. Hayashi.

BIRTHS

TORONTO — Born to Mr. and Mrs. Toshiki Kaga (nee Lily Sato) on March 19 at the Women's College Hospital, a daughter, Karen Sachiko.

ENGAGEMENTS

TORONTO — The engagement was announced of Setsuko, youngest daughter of Mr. and Mrs. Santaro Mende of Hiroshima, Japan, to Gus Yoshio Kawato, fourth son of the late Mr. and Mrs. Heikichi Kawato of Los Angeles, Calif.

* * *

TORONTO — The engagement was announced of Mitsuye (Mitzi), daughter of Mr. and Mrs. Tsutomu Ura, to Roger Warner (Isamu Furukawa), son of Mr. and Mrs. Gentaro Furukawa, both of Toronto. A party was held at the home of the Ura's.

* * *

TORONTO — The engagement was announced of Keiko, eldest daughter of Mr. and Mrs. K. Hisaki, to Mikio Hayakawa, eldest son of Mr. and Mrs. M. Hayakawa, on March 7, at the home of Mr. and Mrs. S. Yamasaki.

Baishakunins are Mr. and Mrs. T. Kadonaga.

* * *

STEVESTON, B. C. — The engagement of Sumiko, third daughter of Mr. and Mrs. Yoshitaro Imada of Aldergrove, B. C., to Kiokusu Morishita, third son of Mr. and Mrs. Yeikichi Morishita of Steveston, B. C., was announced on March 1 at the home of the Morishita's.

Baishakunins are Mr. and Mrs. Seishi Mukai.

* * *

TABER, Alta. — The engagement was announced of Kumiko, eldest daughter of Mr. and Mrs. Kiyoshi Kanomata, of Taber, to Kazuo Kitagawa, eldest son of Mr. and Mrs. Denichiro Kitagawa, also of Taber. A party took place at the Shanghai Chop Suey.

Baishakunins are Mr. and Mrs. K. Maruyama.

SOCIAL CALENDAR

APRIL

3—**Toronto.** Nisei Badminton Club Easter Dance, at UNF Hall, 8:30 p.m.

3-4—**Montreal.** Quebec JCCA Sixth Invitational Basketball Tournament, at Palastre Nationale.

4—**Coaldale.** Coaldale JCCA Shibai, at Community Hall.

4—**Vancouver.** Fifth National JCCA Conference Dance, at Lions Gate Hall, 9-12 p.m.

11—**Kelowna.** Kelowna YBA First Anniversary Dance, at Buddhist Church.

15—**Chatham.** Kent JCCA Oriental Supper at YMCA, 7 p.m.

17—**Vancouver.** Maria Stella Club Spring Dance, at Hastings Auditorium, 9 p.m.

18—**Toronto.** Nisei Basketball League's Invitational Tournament Dance, at Masaryk Hall, 8:30-12 p.m.

Sperial Family Service On Easter Sunday

A special English Family Service will be held on Easter Sunday, April 5, 11 a.m., at the Queen Street United Church.

Mrs. Lily Kuroyanagi will sing Mozart's "Alleluiah" and the English congregation assisted by Nisei members will sing three anthems, "The Strife Is O'er", "Christ the Lord is Risen Today", and "Christ Is Risen". Rev. K. Shimizu will conduct the service and speak on "The Message of Easter".

KEN HORI
representative
Bernardi-Mathews Ltd.
REAL ESTATE BROKERS
1075 St. Clair Ave. W.
TORONTO
Office OL. 4241 - Res. GL. 8911

NOW OPEN
First Class Chinese Dishes
WELCOME NISEI
Weddings, Parties,
Banquets Will Be Arranged
KAM MOON
CHOP SUEY
74-B Elizabeth St.
EM. 6-7066 — Toronto

CLASSIFIED SECTION

HELP WANTED

SEVERAL GARDENERS. Phone OL. 2702, or LL. 4872, Toronto.

MECHANIC, all-around, steady position. National Rubber, 5 Wiltshire, Toronto.

ROUGH SPOTTER, experience preferred but not necessary; steady worker. Apply 1359 Queen St. W. Toronto LO. 6141.

GRILL MAN experienced, for open kitchen, good wages. Apply Centre Restaurant, 2383 Yonge St. Toronto, MO. [illegible]

HELP WANTED for poultry processing plant. Apply Fox Haven Farms Poultry Division, Chippawa, Ont. Phone Stevensville 103.

PRESSER experienced wanted immediately. Phone HO. 4246 during business hours [illegible] evenings.

STORE CLERK for grocery store [illegible] 5-day week. Phone [illegible] Toronto.

SHIPPER experienced for [illegible] manufacturer, steady work and excellent working conditions, highest wages. Phone [illegible] Toronto.

[illegible] wanted. Phone [illegible] Road, Toronto.

TRUCK DRIVER [illegible]

THREE FISHERMEN, on Lake Ontario, good income and opportunity. Write Jack Wamsley, Port Dover, Ont., or phone K. Kobayashi, Port Dover.

FEMALE HELP WANTED

OPERATORS, experienced, for ladies sportwear, highest wages guaranteed, excellent working conditions. Ask for Mrs. Saunders. McIntosh Sportwear Co., 266 King St. West, Toronto.

DOMESTIC HELP WANTED

COOK-GENERAL, [illegible] work only, no laundry, good home and wages, small adult family. Phone RA. 4797 Toronto.

FOR RENT

TWO ROOM FLAT, business couple. Call EM. 3-2240 Toronto.

TWO ROOMS [illegible]

TWO ROOMS [illegible] business couple preferred. Phone [illegible] Toronto.

TWO ROOMS unfurnished [illegible] young couple. Phone [illegible] after 6 p.m. Toronto.

CARS FOR SALE

EXCELLENT CONDITION [illegible] deluxe sedan 4-door 1951 [illegible] Call James [illegible] 302 [illegible] Ave. ME. [illegible]

FEMALE HELP
WANTED
Three girls for full-time work for Danforth Cleaners, 300 Jones Ave., Toronto. Experience not necessary. Good starting wages.
For full particulars, phone RI. 2424.

SUITS & COATS
Order Now From
500 New Samples
TAILORED TO YOUR
EXACT MEASUREMENTS
— * —
MICHI ASHIKAWA
237 Seaton St. — Toronto
PHONE RA. 2618

CELESTIAL
GARDENS
Chop Suey House
30-A Elizabeth St., Toronto
BANQUETS AND FAMILY DINNERS
Hours: 12 Noon to 4 a.m.
Reservations: EM4-9035

Open 12 noon to 2 a.m.
Hee Sai Gay
famous Chinese foods
69 Albert St. — Toronto
(at Elizabeth)
Telephone WA. 2817
Special attention given to take out orders.